

NORTH HERTFORDSHIRE DISTRICT COUNCIL



7 October 2019

Our Ref Environment Panel 15.10.19
Your Ref.
Contact. Hilary Dineen
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To: Members of the Committee: Councillors Elizabeth Dennis-Harburg (Chairman), Steve Jarvis (Chairman), Val Bryant, Sam Collins, Ian Moody, Gerald Morris, Michael Muir, Claire Strong and Kay Tart

Substitutes: Councillors Mike Hughson, David Levett, Adem Ruggiero-Cakir and Richard Thake

You are invited to attend a

MEETING OF THE CABINET PANEL ON THE ENVIRONMENT

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, GERNON
ROAD, LETCHWORTH GARDEN CITY**

On

TUESDAY, 15TH OCTOBER, 2019 AT 7.30 PM

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL
AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION
ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

Agenda **Part I**

Item		Page
1.	APOLOGIES FOR ABSENCE	
2.	CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
3.	MINUTES - 11 SEPTEMBER 2019 To take as read and approve as a true record the minutes of the meeting of the Cabinet Panel on the Environment held on the 11 September 2019. These Minutes will be published on 11 October 2019.	
4.	PUBLIC PARTICIPATION To receive petitions, comments and questions from the public.	
5.	DISCUSSION REGARDING PLANNING AND TRANSPORT The Chairman to lead a discussion regarding Planning and Transport.	
6.	INFORMATION NOTE - WORK PROGRAMME AND ACTION TRACKER 2019/20 INFORMATION NOTE OF THE POLICY AND COMMUNITY ENGAGEMENT MANAGER To consider the Information note regarding the Panel's Work Programme and Action Tracker.	(Pages 3 - 6)